

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | THE SOBHA ACADEMY |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 931223 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 76200 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KURUVAI ROAD, PANNIYANKARA P.O, VADAKKENCHERY, PALAKKAD DISTRICT, KERALA, PIN-678683, PALAKKAD, KERALA - 678683 |
| 5 | PRINCIPAL NAME | MRUDHULA M R |
| 6 | PRINCIPAL QUALIFICATION | MA., B.Ed. |
| 7 | SCHOOL EMAIL ID | thesobhaacademy@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9495938498 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://thesobhaacademy.com/wp-content/uploads/2024/04/1-AFFILIATIONUPGRADATION-LETTER-.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://thesobhaacademy.com/wp-content/uploads/2017/08/TRUST-REGISTRATION-1.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://thesobhaacademy.com/wp-content/uploads/2024/04/3-NO-OBJECTION-CERTIFICATE-.pdf |

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| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://thesobhaacademy.com/wp-content/uploads/2024/04/4-RECOGNITION-CERTIFICATE-.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://thesobhaacademy.com/wp-content/uploads/2024/04/5-BUILDING-SAFETY-CERTIFICATE-.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://thesobhaacademy.com/wp-content/uploads/2024/04/6-FIRE-SAFETY-CERTIFICATE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://thesobhaacademy.com/wp-content/uploads/2024/04/7-DEO-CERTIFICATE.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://thesobhaacademy.com/wp-content/uploads/2024/04/8-WATER-HEALTH-AND-SANITATION-.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://thesobhaacademy.com/wp-content/uploads/2024/04/9-FEE-STRUCTURE-OF-THE-SCHOOL.pdf |

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|---|--|---|
| 2 | ANNUAL ACADEMIC CALENDER | https://thesobhaacademy.com/wp-content/uploads/2024/04/10-ANNUAL-ACADEMIC-CALENDER.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://thesobhaacademy.com/wp-content/uploads/2024/04/11-LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE-.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://thesobhaacademy.com/wp-content/uploads/2024/04/12-LIST-OF-PARENTS-TEACHERS-ASSOCIATION-PTA-MEMBERS.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://thesobhaacademy.com/wp-content/uploads/2024/04/13-LAST-3-YEARS-RESULT.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|------------------|
| 1 | PRINCIPAL | MRUDHULA M R |
| 2 | TOTAL NO. OF TEACHERS | 71 |
| | PGT | 13 |
| | TGT | 33 |
| | PRT | 25 |
| 3 | TEACHERS SECTION RATIO | 1:1.7 |
| 4 | DETAILS OF SPECIAL EDUCATOR | REKHA WARRIER |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | PRASEETHA VINESH |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------------|
| 1 | 2023 | 77 | 77 | 100 | All have passed |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------------|
| 1 | 2023 | 51 | 51 | 100 | All have passed |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 30554 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 43 & 60 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 129 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 40 |
| 6 | NO. OF BOYS TOILETS | 25 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=lqfcNAJNzL8 |